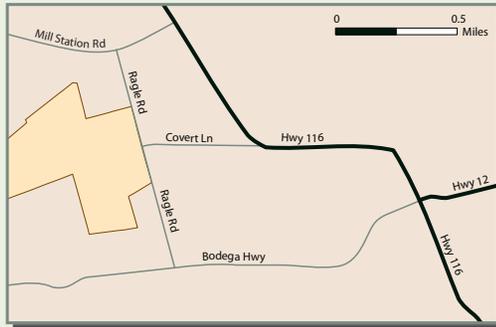




Ragle Ranch Regional Park



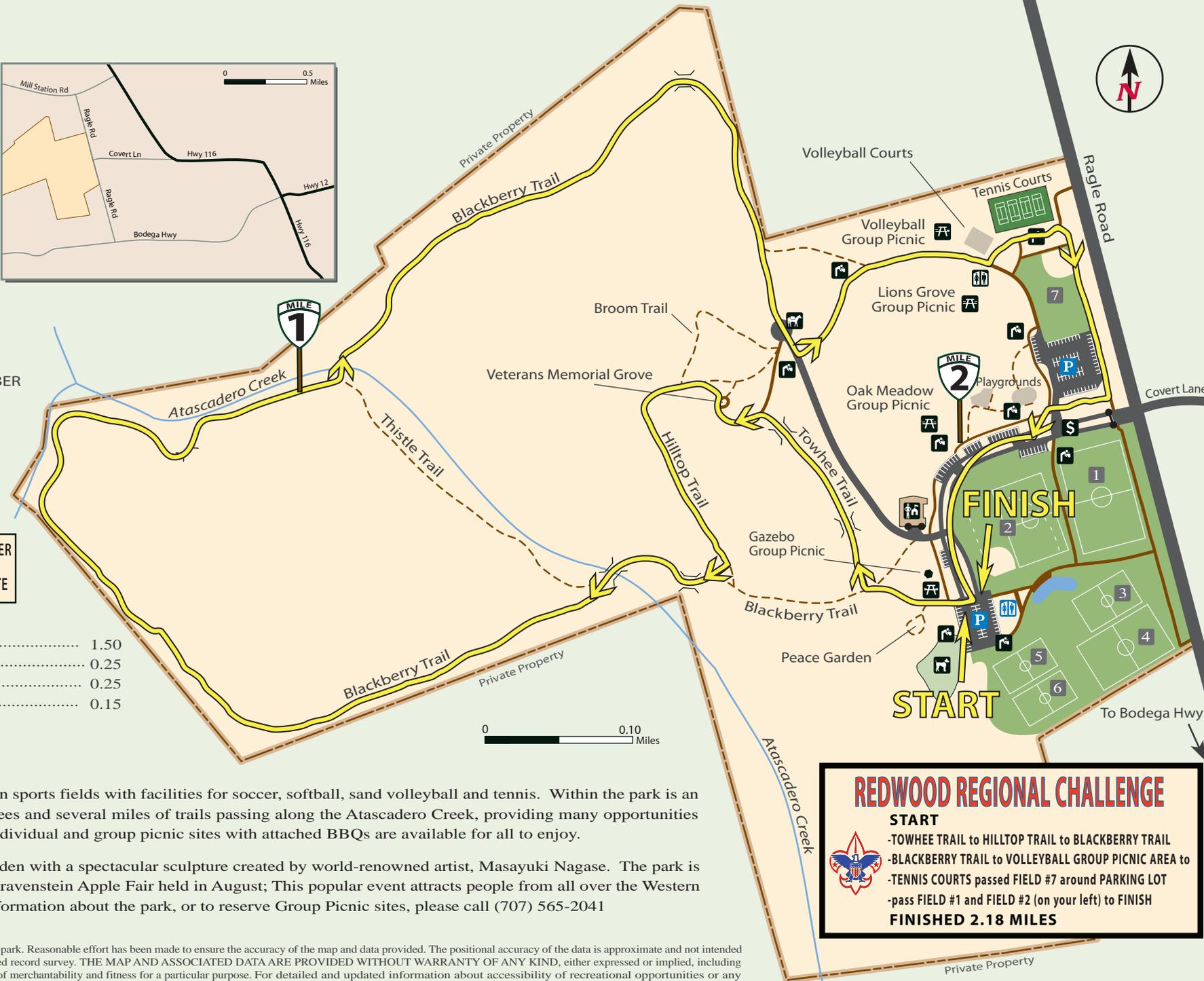
- ROADWAY
- PAVED TRAIL
- MULTI-USE TRAIL
- GAZEBO
- BRIDGE
- GATE
- PARKING
- RESTROOM
- FEE STATION
- EQUESTRIAN PARKING
- SPORTS FIELD NUMBER
- RANGER RESIDENCE (EMERGENCY ONLY)
- DOG PARK
- GROUP PICNIC
- WATER FOUNTAIN

MILE MARKER

TRAIL ROUTE

Popular Trails

Blackberry Trail	1.50
Thistle Trail	0.25
Hilltop Trail	0.25
Towhee Trail	0.15



REDWOOD REGIONAL CHALLENGE

START

- TOWHEE TRAIL to HILLTOP TRAIL to BLACKBERRY TRAIL
- BLACKBERRY TRAIL to VOLLEYBALL GROUP PICNIC AREA to
- TENNIS COURTS passed FIELD #7 around PARKING LOT
- pass FIELD #1 and FIELD #2 (on your left) to FINISH

FINISHED 2.18 MILES

This 157 acre park has seven sports fields with facilities for soccer, softball, sand volleyball and tennis. Within the park is an outstanding grove of oak trees and several miles of trails passing along the Atascadero Creek, providing many opportunities for bird watching. Many individual and group picnic sites with attached BBQs are available for all to enjoy.

Also featured is a peace garden with a spectacular sculpture created by world-renowned artist, Masayuki Nagase. The park is also the site of the annual Gravenstein Apple Fair held in August; This popular event attracts people from all over the Western United States. For more information about the park, or to reserve Group Picnic sites, please call (707) 565-2041

This map is provided as a guide within the park. Reasonable effort has been made to ensure the accuracy of the map and data provided. The positional accuracy of the data is approximate and not intended to represent map accuracy from a published record survey. THE MAP AND ASSOCIATED DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND, either expressed or implied, including but not limited to, the implied warranties of merchantability and fitness for a particular purpose. For detailed and updated information about accessibility of recreational opportunities or any other park information contact Sonoma County Regional Parks at (707) 565-2041.